## TRAINING WORKSHOP INSTRUCTOR CONTRACT

OFFICE OF THE ARIZONA STATE FIRE MARSHAL

| BEGIN HERE   |   |   |      |                        |                   |  |  |  |  |  |
|--|---|---|------|------------------------|-------------------|--|--|--|--|--|
| <ol> <li>Please fill in the requested inform</li> <li>The attached W-9 Form MUST be</li> <li>Return this contract and ALL REG</li> <li>Check below if you have a new a</li> <li>Sign and date upon completion or</li> </ol>  | 3   | Office of the State Fire Marshal<br>Attn: Phil Mele<br>1110 West Washington, suite 100<br>Phoenix, Arizona 85007-2935<br>602/364.1081 |      |                        |                   |  |  |  |  |  |
| ☐ New address ☐ N  | ☐ New address ☐ New phone number  |   |      |                        |                   |  |  |  |  |  |
| INSTRUCTOR TO COMPLETE   |   |   |      |                        |                   |  |  |  |  |  |
| NAME   |   |   |      |                        | SS#<br>(Required) |  |  |  |  |  |
| MAILING ADDRESS  | E-MAIL ADDRESS:   |   |      |                        |                   |  |  |  |  |  |
| СІТҮ   | STATE   |   |      | ZIP                    |                   |  |  |  |  |  |
| WORK PHONE   | OTHER PHONE (HOME/PGR/CEL)  |   |      |                        |                   |  |  |  |  |  |
| WORKSHOP INSTRUCTED  |   |   |      |                        |                   |  |  |  |  |  |
| WORKSHOP LOCATION  |   |   |      |                        |                   |  |  |  |  |  |
| WORKSHOP DATES   |   |   |      | # OF INSTRUCTION HOURS |                   |  |  |  |  |  |
| This contract encompasses only the workshop and the dates specified. It expires upon the performance of its terms. It creates no rights in either party to any succeeding contract, on the same or other terms. Specifically, no right of tenure is intended or created.   |   |   |      |                        |                   |  |  |  |  |  |
| My signature below certifies that I served as an instructor in the above-named workshop and that the workshop was successfully completed. I have returned all equipment and have submitted the completed roster. I understand that I will receive a lump sum payment and that this sum represents full payment for professional services rendered. |   |   |      |                        |                   |  |  |  |  |  |
| INSTRUCTOR MUST COMPLETE THE EXPENSE RECAP (FOLLOWING PAGE) FOR PAYMENT  |   |   |      |                        |                   |  |  |  |  |  |
| SIGNED   |   | DATE  |      |                        |                   |  |  |  |  |  |
| FOR OFFICE USE ONLY  |   |   |      |                        |                   |  |  |  |  |  |
| Travel \$  |   |   |      |                        |                   |  |  |  |  |  |
| Salary \$  | <ul> <li>This total is requested as payment in full for professional service rendered for the above-named workshop. I certify that the workshop has been completed and authorize payment as requested.</li> </ul> |   |      |                        |                   |  |  |  |  |  |
| Total \$   | nac 20011 completed and addition20 paymont do requested.  |   |      |                        |                   |  |  |  |  |  |
| PROGRAM MANAGER (OSEM)   |   | 03 PCA 5  | 0000 | DATE                   |                   |  |  |  |  |  |

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OFFICE OF THE STATE FIRE MARSHAL

## TRAVEL / PER DIEM EXPENSE RECAP

## **BEGIN HERE:**

You must include the <u>ORIGINAL HOTEL RECEIPT</u> to claim lodging. Failure to provide the <u>ORIGINAL RECEIPT</u> showing per night expenses WILL delay payment to you.

Per day lodging reimbursement cannot exceed current State of Arizona rate for the location.

| TRAVEL -                | Mileage can be paid only to persons living more than 50 miles one way from the conference site. |                         |           |                   |                |                   |                  |  |  |  |  |  |
|-------------------------|---|-------------------------|-----------|-------------------|----------------|-------------------|------------------|--|--|--|--|--|
|                         | Mileage Roun  | d Trip 1                | rom       | (City)            | _to            |                   |                  |  |  |  |  |  |
|                         |   |                         |           | (City)            | -              |                   |                  |  |  |  |  |  |
|                         |   |                         |           | Equals _          |                |                   |                  |  |  |  |  |  |
|                         |   |                         |           | Payable at        | \$ .445 per i  | mile totals       | \$               |  |  |  |  |  |
| LODGING -               | Lodging can be paid only to persons living more than 50 miles one way from the conference site. |                         |           |                   |                |                   |                  |  |  |  |  |  |
|                         | Number of nig   | jhts sta                | y @       | \$ + taxes totals |                |                   | \$               |  |  |  |  |  |
|                         | Remember loc  | lging re                | imburseme | nt is limited     | to the Confe   | erence Hotel Rate | shown and taxes. |  |  |  |  |  |
| PER DIEM -              | Meal payment applicable to travel beginning before 0600 and ending after 1800 hours.            |                         |           |                   |                |                   |                  |  |  |  |  |  |
|                         | Number of bre   | eakfast                 | meals     | @ \$ <u></u>      |                | equals            | \$               |  |  |  |  |  |
|                         | Number of Lu  | nch me                  | als       | @ \$ <u></u>      |                | equals            | \$               |  |  |  |  |  |
|                         | Number of eve   | ening n                 | \$        |                   |                |                   |                  |  |  |  |  |  |
|                         | (Maximum: see state reimbursement rate index)   |                         |           |                   |                |                   |                  |  |  |  |  |  |
|                         |   | \$                      |           |                   |                |                   |                  |  |  |  |  |  |
|                         | \$  |                         |           |                   |                |                   |                  |  |  |  |  |  |
| Date:                   |   | Instructor's Signature: |           |                   |                |                   |                  |  |  |  |  |  |
| OSFM OFFICE             | USE ONLY  |                         |           |                   |                |                   |                  |  |  |  |  |  |
| Date Received: Reviewed |   | Reviewed b              | by:       |                   | Date Approved: |                   |                  |  |  |  |  |  |